

**“The City With a Heart”**



David Nigel, *Chair*  
Walter Bird, *Vice Chair*  
Adam Cozzette  
Mathew Gaines  
Henry Mar  
Cecile Riborozo  
Gus Sinks

**AGENDA**  
**BICYCLE & PEDESTRIAN ADVISORY COMMITTEE MEETING**

**January 8, 2020**

**6:00 p.m.**

**Meeting location: 567 El Camino Real,  
Conference Room 115, San Bruno**

Welcome members of the public. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodation for this meeting should notify us 48 hours prior to meeting. Members of the public wishing to submit documents of any kind to the Committee for consideration at the meeting are requested to bring ten (10) copies of the document for distribution to the Committee, staff, and public. Notices, agendas, and records for or otherwise distributed to the public at a BPAC meeting will be made available in appropriate alternative formats upon request by any person with a disability. Please make all requests to accommodate your disability to the Community and Economic Development Department 650-616-7074. If you would like to speak on an item that is listed on the agenda, you may do so upon receiving recognition from the Committee Chair when this item will be considered. If you would like to speak on an item that is not on the agenda, you may do so during Item 3 or 8, Public Comment on Matters not on the Agenda.

- 1. Call to Order/Roll Call**
- 2. Approval of Minutes: November 13, 2019**
- 3. Public Comment on Matters Not on the Agenda**  
Individuals are allowed three minutes and groups in attendance are allowed five minutes.  
It is the Committee's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Committee from discussing or acting upon any matter not agendized pursuant to State Law.
- 4. Announcements**
- 5. New Business**
- 6. Unfinished Business**

None

**Bicycle and Pedestrian Advisory Committee Agenda**  
**January 8, 2020**

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- 7. Items from Staff - *Approximately 5 minutes***
  - a. Public Works project updates
  - b. Caltrans District 4 Pedestrian Plan for the State Highway System Informational Handout
  - c. Follow-up on BPAC procedures
- 8. Public Comment on Matters Not on the Agenda** (remaining comments not heard during previous comment period)
- 9. Sub-committee updates - *Approximately 5 minutes for each item***
  - a. Events - Allen Elementary School Safety presentation
  - b. Walking and Bicycling Safety Outreach Ad Hoc Committee  
None
  - c. Bike Lockers - Update from Committee Member Cecile Riborozo
- 10. Items from Committee Members** (and requests for future agenda items)
- 11. Adjournment**

**Next BPAC Meeting:** Wednesday March 11, 2020