



**PARKS AND RECREATION COMMISSION
AGENDA**

Wednesday, January 20, 2016 • 6:30 p.m. • San Bruno City Hall, 567 El Camino Real, Room 115

WELCOME TO OUR COMMISSION MEETING

If you wish to speak on an item under discussion by the Commission and appearing on the agenda, you may do so upon receiving recognition from the Commission Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC DISCUSSION. Please state your name and address; if you are representing an organization, please state the name of the organization. In compliance with American Disabilities Act, individuals requiring accommodations for this meeting should notify us **48** hours prior to meeting (616-7180).

Please note: Commission policy allows a maximum of three (3) minutes for individual comments.

1. **CALL TO ORDER:**
2. **ROLL CALL/ PLEDGE OF ALLEGIANCE:**
3. **ANNOUNCEMENTS:**
4. **PRESENTATIONS:**
5. **REVIEW OF AGENDA:**
6. **APPROVAL OF MINUTES: December 2, 2015**
7. **PUBLIC COMMENT ON ITEMS NOT ON AGENDA:** (**Note:** Commission's policy is to refer matters raised in this forum to staff for investigation and/or action where appropriate. State Law, known as the "Brown Act", prohibits Commission from discussing or acting upon any matter that is not on the agenda. Non-agenda issues rose by members of the public or by the Commission may, at the discretion of the Commission, be scheduled for consideration at future meetings.)
8. **CONDUCT OF BUSINESS:**
 - a. Discussion and Recommendations for Limiting Vehicle Access to Commodore Park and Greenberg Field
 - b. Identification of Subcommittee Lead Commissioners
 - c. Schedule Meeting of the Master Fee Schedule Subcommittee
 - d. Distribution of Draft Commissioner Handbook for Commission Input at February Meeting
9. **REPORT FROM COMMISSIONERS:**
 - a. Subcommittee Updates (as needed)
 1. Master Fee Schedule (Palmer, Melendrez) - None
 2. Glenview/Crestmoor Park Reconstruction (Davis, Greenberg, Zamattia) - None
 3. Adopt-a-Park Program (Palmer, Gonzales) - Oral Report
 4. City Park Pathway Project (Davis, Gonzales, Greenberg) - None
 5. Commissioner Handbook (Davis, Melendrez, Palmer) - None
 - b. Report from Commissioners
10. **AGENDA BUILDING**
11. **ADJOURNMENT**

**** POSTED PURSUANT TO LAW ****