



**CITY OF SAN BRUNO  
CITIZENS' CRIME PREVENTION COMMITTEE**

Agenda

---

**November 12th 2015 - 7:00 p.m.  
San Bruno City Hall - 567 El Camino Real  
Capuchino Conference Room #113**

1. **Call to Order:**

2. **Roll Call:** (quorum = 4)

3. **PRESENTATION:**

4. **Approval of Minutes:**

**ACTION:** Vote to approve minutes of the October 8th 2015 meeting as SBPD approved and as circulated.

5. **Communications & Announcements:**

6. **Staff Reports:**

7. **Public Comment on items not on the agenda**

**Note:** The State's Brown Act prohibits discussing or acting upon any matter not on the agenda pursuant to State Law. It is the Committee's policy to refer matters raised in this forum to committee member(s) for review and/or action where appropriate or to place the item on an agenda for a future meeting.

8. **Business:**

a. **Neighborhood Watch –**

**ACTION:** Report on Introduction to Neighborhood Watch meeting held at Police Department on Saturday October 17, 2015.

**ACTION:** Update and discussion on New Block(s) in forming stages.

**ACTION:** Report on any current activities with current Neighborhood Watch Groups.

**ACTION:** Continuing discussion on a guide line document on "How to set up a Neighborhood Watch".

**ACTION:** Update on Brochure Distribution re-filling – City Hall, Library, Senior Center

b. **Crime Tips – Bilingual – Still need additional subjects.- review proposed tips**

**ACTION:** Discuss and vote to approve November 2015 Cable English & Spanish Crime Tip(s)

c. **New Activities:**

**ACTION:** Discuss SBPD satisfaction survey at request of Chief Barberini – suggest more creative questions and questions about Neighborhood Watch.

**ACTION:** Report on Crime Prevention Info table participation Saturday Oct 10<sup>th</sup> Community Day at the park event.

d. **By-Laws:**

**ACTION:** None – place holder

e. **New Brochures:**

**ACTION:** Update and Discussion on current brochure(s) and discussion on possible use of additional brochures acquired by Peter.



**CITY OF SAN BRUNO  
CITIZENS CRIME PREVENTION COMMITTEE**

---

- f. **Embracing Technology:**  
**ACTION:** UPDATE on SBPD's review of provided draft proposal.
- g. **2016 Committee Chair & Vice Chair Election Nomination:**
- h. **Follow-up on items from residents from last meeting: (if any)**

9. **Adjournment:** -

Next Meeting – December 10th 2015 – 7:00 PM  
San Bruno City Hall, Capuchino Conference Room #113

◀ Posted Pursuant To Law ▶