



PARKS AND RECREATION COMMISSION • AGENDA

Wednesday, October 16, 2013 • 7:00pm • San Bruno Senior Center, 1555 Crystal Springs Road

WELCOME TO OUR COMMISSION MEETING

If you wish to speak on an item under discussion by the Commission and appearing on the agenda, you may do so upon receiving recognition from the Commission Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC DISCUSSION. Please state your name and address; if you are representing an organization, please state the name of the organization.

In compliance with American Disabilities Act, individuals requiring accommodations for this meeting should notify us **48** hours prior to meeting (616-7180).

Please note: Commission policy allows a maximum of three (3) minutes for individual comments.

A. CALL TO ORDER / PLEDGE OF ALLEGIANCE:

B. ROLL CALL: Commissioners: Chair Palmer, Vice-Chair Davis, Greenberg, Lara, Marshall, Nigel, Pierce, Zamattia; Youth Commissioner - Vacant

C. APPROVAL OF MINUTES: September 18, 2013

D. UNFINISHED BUSINESS:

1. Update Master Fee Schedule – Oral Report

E. COMMUNICATIONS:

F. PUBLIC COMMENT ON ITEMS NOT ON AGENDA: (Note: Commission's policy is to refer matters raised in this forum to staff for investigation and/or action where appropriate. State Law, known as the "Brown Act", prohibits Commission from discussing or acting upon any matter that is not on the agenda. Non-agenda issues rose by members of the public or by the Commission may, at the discretion of the Commission, be scheduled for consideration at future meetings.)

G. NEW BUSINESS:

1. End of Year Aquatics Report – Danielle Brewer
2. Tree Management Program – Rene Walsh – Oral Report

H. REPORTS:

1. Staff
 - a. Upcoming Special Events – Oral Report
 - b. Strategy for Landscaping Front of Swimming Pool
2. Commissioners

I. AGENDA BUILDING

J. ADJOURNMENT

**** POSTED PURSUANT TO LAW ****



DATE: October 16, 2013

TO: Parks and Recreation Commission
FROM: Jennie Tucker, Recreation Services Supervisor
SUBJECT: 2013 Aquatic Season Wrap-up

The pool opened to the public on June 15 and closed on September 29. The swim lesson program had the highest number of participants the pool has seen in recent years. Parent comments and feedback were all positive and the most common request for areas of improvement is keeping the pool open longer.

Swim Lesson Participation Numbers

<u>2011 Season</u>	<u>2012 Season</u>	<u>2013 Season</u>
1320 participants	1529 participants	1648 participants

Participants during Extended Season

Lap Swim – Average of 3 people per day
Water Aerobics – Average of 25 people per day

Recreation Swim varied depending on the weather. On the two weekends that had warm weather, the numbers were approximately 100 swimmers. However, we had no swimmers on the weekend when it rained. Recreation Swim is very dependent on the weather.

Water aerobics, lap swimming and recreation swimming also had great numbers and helped justify extending the 2013 season through the month of September. There were an average of 22 participants per day for water aerobics, 13 per day for lap swimming and 85 per day for recreation swimming.

The San Bruno Park Pool (SBPP) had another safe and successful summer. Thirteen staff returned from 2012 and eleven new staff were hired. All staff went through an intense pre-summer training that covered policies and safety procedures that go beyond the required Red Cross Lifeguard Training Course. The San Bruno Fire Department took part in a simulated drill with the SBPP staff at the beginning of the summer that proved to be beneficial to both departments.

This summer the volunteer program had eighteen youth ages 12-15 who assisted our instructors with swim lessons. This volunteer program continues to be helpful in recruiting new lifeguards every summer.

Staff is currently looking into ways to extend the pool season and will be delivering a report to the Parks and Recreation Commission and City Council as part of the Fiscal Year 2013-14 budget process.

DATE PREPARED: October 8, 2013