

# “The City With a Heart”



Tami Parker, Chair  
Carolyn Livengood, Vice Chair  
Pamela Gamble, Commissioner  
Jeanne George, Commissioner  
Bardi Rosman Koodrin, Commissioner  
Pamela Madden, Commissioner  
Melodie Tobin, Commissioner

## AGENDA

### SAN BRUNO CULTURE AND ARTS COMMISSION MEETING

August 20, 2015

6:30 p.m.

**Meeting Location: San Bruno City Hall, Conference Room 101  
567 El Camino Real, San Bruno, CA 94066**

Commission meetings are conducted in accordance with Robert’s Rules of Order. If you wish to speak on an item under discussion by the Commission and appearing on the agenda, you may do so upon receiving recognition from the Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during Public Comment. In compliance with Americans with Disabilities Act, individuals requiring accommodations for this meeting should notify Community Services Director Kerry Burns at 650-616-7181 **48 hours** prior to the meeting.

**1. CALL TO ORDER:**

**2. ROLL CALL/PLEDGE OF ALLEGIANCE:**

**3. ANNOUNCEMENTS:**

**4. PRESENTATIONS:**

**5. REVIEW OF AGENDA:**

**6. APPROVAL OF MINUTES:** July 16, 2015

**7. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:** Individuals are allowed three minutes, groups in attendance, five minutes. If you are unable to remain at the meeting, ask staff to request that the Commission consider your comments earlier. It is the Commission’s policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Commission from discussing or acting on any matter not agendized pursuant to State Law.

**8. CONDUCT OF BUSINESS:**

- a. Update on the Status of the Installation of the Centennial Mosaic Mural Project and Approval of the Encroachment Permit from the CalTrain Joint Powers Board
- b. Discussion on the Commission's Interest to Have Refreshments at Movies in the Park
- c. Continued Discussion on the Traffic Signal Boxes Art Project
- d. Confirmation of October 25, 2015 for the 2015 Shakespeare on Tour Program
- e. Review the Draft Commission Annual Report Presentation to the City Council Scheduled for August 25, 2015 (Presentation Will be Distributed at the Meeting for Commission Review and Comments)

**9. CORRESPONDENCE:**

**10.COMMENTS FROM COMMISSIONERS:**

**11.AGENDA BUILDING FOR FUTURE MEETINGS:**

**12.ADJOURNMENT**

**◀ POSTED PURSUANT TO LAW ▶**