



## CITY OF SAN BRUNO CITIZEN'S CRIME PREVENTION COMMITTEE

### Agenda

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April 9th 2015 - 7:00 p.m.  
San Bruno City Hall - 567 El Camino Real  
Capuchino Conference Room #113

1. **Call to Order:**

2. **Roll Call:** (quorum = 4)

3. **Approval of Minutes:**

**ACTION:** Vote to approve minutes of the March 12th 2015 meeting as SBPD approved and as circulated.

4. **Communications & Announcements:**

**SPECIAL PRESENTATION:** Leslie Hatamiya, Executive Director of the San Bruno Community Foundation.

5. **Staff Reports:**

6. **Public Comment on items not on the agenda**

**Note:** The State's Brown Act prohibits discussing or acting upon any matter not on the agenda pursuant to State Law. It is the Committee's policy to refer matters raised in this forum to committee member(s) for review and/or action where appropriate or to place the item on an agenda for a future meeting.

7. **Business:**

a. **Neighborhood Watch –**

**ACTION:** Update and discussion on New Block(s) in forming stages.

**ACTION:** Discussion on a guide line document on "How to set up a Neighborhood Watch".

**ACTION:** Update on Brochure Distribution re-filling

b. **Crime Tips – Bilingual – Still need additional subjects.**

**ACTION:** Discuss and vote to approve April 2015 Cable English & Spanish Crime Tip(s)

c. **San Bruno Police Department's Emergency Contact List Distribution**

**ACTION:** Discuss distribution segments along San Bruno Avenue.

d. **New Activities:**

**ACTION:** Update on new committee activities including Neighborhood Watch blocks contacted.

**ACTION:** Update by Cpl. Hoyer on May 16<sup>th</sup> 2015 Police Recognition Day at Tanforan

e. **National Night Out:**

**ACTION:** NNO August 4<sup>th</sup> 2015

**ACTION:** Update by Marie on Committee's possible involvement.

**ACTION:** Update by Marie on registering our participation on the National Town Watch web page.

**ACTION:** Update by Marie on her talk with Kris Gonzales as she had asked if we could take over her hosting of the event in Grundy Park.

**ACTION:** Update on process, cost, timing to insert 1/3 sheet NNO flier in City water bill – Cpl. Hoyer

f. **By-Laws:**

**ACTION:** Update by Cpl. Hoyer on where SBPD's review/approval stands – including City Attorney's



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review and input.

g. **New Brochures:**

**ACTION:** Update and Discussion on brochure(s) in the works (Credit Card Fraud)

h. **Embracing Technology:**

**ACTION:** Update and discussion on Roberto's written handout from January meeting.

i. **Follow-up on items from residents from last meeting: (if any) –**

**ACTION:** Update –

8. **Adjournment:** -

Next Meeting – May 14th 2015 – 7:00 PM  
San Bruno City Hall, Capuchino Conference Room #113

◀ Posted Pursuant To Law ▶