



COMMISSIONS, BOARDS & COMMITTEES

Application

CITY OF SAN BRUNO
CITY CLERK'S OFFICE

The City of San Bruno has several Citizen Advisory Commissions, Boards and Committees, whose volunteer members are appointed by the City Council, meetings are one evening a month. To qualify you must be a San Bruno resident, at least 18 years of age and youth representatives are high school students. Terms are four years, and are on a two part schedule whereby on October 31st of even years half the terms expire then on October 31st two years later the other half, expiring members may seek re-appointment to another term. When appointed to fill a vacancy some new members may be stepping into the remainder of a four year term so actually may not serve the full four years their first term. **Please return this application (resumes and cover letters are optional) to the City Clerk's Office, at 567 El Camino Real,** or email to the City Clerk's Office at cityclerk@sanbruno.ca.gov. Applications are retained for two years. When vacancies occur, applicants will be contacted to confirm continued interest and invited to interview for those opportunities.

Name: _____ Address: _____

Email: _____ Occupation: _____

Phone number: _____ Alternate phone number: _____

Please number your interests in order of preference, making up to three choices.

_____ **Bicycle & Pedestrian Advisory Committee** _____ **Mosquito Abatement District Representative**

_____ **Citizen's Crime Prevention Committee** _____ **Parks & Recreation Commission**

_____ **Citizen's Revenue Measure Oversight Committee** _____ **Parks & Recreation Commission Youth Representative**
Must be a high school student

_____ **Culture & Arts Commission** _____ **Planning Commission - Supplemental questionnaire required.**
Must file an annual Statement of Economic Interest Form 700.

_____ **Emergency Preparedness Committee** _____ **Traffic Safety & Parking Committee**

Education, training and experience related to preferred appointments: _____

Reasons for interest: _____

Community activities (include City meetings attended and how often): _____

Signature _____ Date _____