

"The City With a Heart"



Kelly Lethin, *Chair*
Rick Biasotti, *Vice Chair*
Tom Hamilton
Auros Ansbergs Harman
Mary Lou Johnson
Valentine Morgan

GOVERNOR'S EXECUTIVE ORDER N-25-20**
CORONAVIRUS COVID-19
AND SAN MATEO COUNTY HEALTH DIRECTIVE
FROM MARCH 14, 2020**

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and recently extended on April 29, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC's social distancing guidelines which discourage large public gatherings, the San Bruno City Council Chambers at the Senior Center is no longer open to the public for meetings of the City Council. Members of the public may view the meeting on a livestream at www.youtube.com/user/cityofsanbruno or on CityNet Services Channel 1. The recorded meeting will be also be made available for viewing on the City's YouTube channel after the meeting has concluded.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at pwu@sanbruno.ca.gov. The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the Planning Commission, posted on the City's website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Planning Commission and filed with the agenda packet becoming part of the public record for that meeting.

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Pamela Wu, Planning and Housing Manager 48 hours prior to the meeting at (650) 619-7074 or by email at pwu@sanbruno.ca.gov. Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

**AGENDA
PLANNING COMMISSION MEETING
October 20, 2020
7:00 p.m.**

Zoom Meeting Details:

<https://sanbruno-ca-gov.zoom.us/j/99577036240>

Webinar or Meeting ID: 995 7703 6240 (audio only)

Password: 960524

Zoom Phone Line: 669-900 9128 (same webinar ID and password as above)

Planning Commission meetings are conducted in accordance with Roberts Rules of Order Newly Revised and City Council Rules of Procedure. All regular Council meetings are recorded and televised on CityNet Services Channel 1 and replayed the following Thursday, at 2:00 pm. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodations or appropriate alternative formats for notices, agendas and records for this meeting should notify us 48 hours prior to meeting. Please call the Community and Economic Development Department (650) 616-7074, or email your request to Pamela Wu, Planning and Housing Manager at pwu@sanbruno.ca.gov.

ROLL CALL

PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES: August 18, 2020

2. PUBLIC COMMENT ON ITEMS NOT ON AGENDA

Individuals allowed three minutes. It is the City's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendaized pursuant to State Law.

3. ANNOUNCEMENT OF CONFLICT OF INTEREST

4. PUBLIC HEARINGS:

- A. 1236 Kains Avenue** (APN: 020-053-140)
Zoning: R-1 (Single Family Residential)
Recommended Environmental Determination: Categorical Exemption pursuant to Section 15301.e.2: Existing Facilities

Request for a Conditional Use Permit to construct a 953 square foot residential addition that would enlarge the existing house by more than 50% of the existing floor area, pursuant to Section 12.200.030 B.1. of the San Bruno Municipal Code. If approved, the house size would be 2,382 square feet with two off-street parking spaces. Ken Ibarra (Applicant), Quang Wong and Jennifer Lam (Owners). **UP20-001**

- B. 514 Cypress Avenue** (APN: 020-252-210)
Zoning: R-1 (Single Family Residential)
Recommended Environmental Determination: Categorical Exemption pursuant to Section 15301.e.2: Existing Facilities

Request for a Conditional Use Permit to construct a 971 square foot residential addition that would enlarge the existing house by more than 50% of the existing floor area, pursuant to Section 12.200.030 B.1. of the San Bruno Municipal Code. If approved, the house size would be 2,169 square feet with two off-street parking spaces. Nie Yang Architects (Applicant), Vickie Young (Owner). **UP18-028**.

- C. Second Amendment to the 1996 Development Agreement (Document No. 96-027622)**
901 Cherry Avenue and 1400 and 1450 Bayhill Drive (APNs: 020-012-170 and 020-012-160)
Zoning: PD (Planned Development)

Recommended Environmental Determination: Recommend that City Council adopt a finding that the proposed amendment does not modify the approved land uses or intensity of development, or materially change the timing of full build-out of the Project as approved, and therefore would not result in new significant impacts or impacts of substantially greater severity to require further environmental analysis than the project Environmental Impact Report certified by the City Council on January 8, 1996, and the Addendum to the Environmental Impact Report No. 36 dated February 10, 1999.

Planning Commission will consider adopting Resolution recommending City Council approve the proposed Second Amendment to the 1996 Development Agreement (Document No. 96-027622) pursuant to Resolution 1986-77. The request is to extend the original expiration date from February 25, 2021, to August 31, 2021, to specify fees and Public Benefit Payment paid to the City, and to clarify other terms. Josh Portner (Applicant) Google LLC (Owner). **DA20-001**.

5. ITEMS FROM STAFF

- a. Selection of the November 12, 2020 Architectural Review Committee members

6. PUBLIC COMMENT ON MATTERS NOT ON AGENDA (Remaining comments not heard during previous comment period.) See text above.

7. ITEMS FROM MEMBERS AND SUBCOMMITTEE REPORTS

8. ADJOURNMENT

The next regular Planning Commission Meeting will be held on
November 17, 2020 at 7:00 p.m.

Posted Pursuant to Law October 9, 2020