



**MINUTES**

**Parks and Recreation Commission  
Meeting  
May 17, 2023**

1. **Call to Order/Roll Call/Pledge of Allegiance:** Chair Palmer called the meeting of the Parks and Recreation Commission to order at 6:30 p.m. Commissioners Present: Chair Palmer, Vice Chair Gonzales, Greenberg, Liu, Nigel, Zamattia, and Zastrow (late). Excused Absence: Martinucci. Staff Present: Harden, Rosin, Sandholm, and Venezia.

**Recreation Supervisor Jarrod Harden** led the Pledge of Allegiance.

2. **REVIEW OF AGENDA: MSC Liu/Nigel.** 6-0.
3. **ACCEPTANCE OF THE MINUTES:** Minutes from April 19, 2023. **MSC Nigel/Liu.** 5-0-1.
4. **CONSENT CALENDAR:** None.
5. **PUBLIC COMMENT ON ITEMS NOT ON AGENDA:** None.
6. **UNFINISHED BUSINESS:**
  - a. Continue Discussion on Recreation and Aquatic Center Implementation Plan Presentation from January 18, 2023
7. **NEW BUSINESS:** None.
8. **ITEMS FROM COMMISSIONERS:**
  - a. RAC Construction Advisory Committee Meeting Recap – **Chair Palmer** read an email update and answered questions.

**Commissioner Greenberg** announced she attended last Friday's movie in the park presented by the Library. She stated that she started her park visits. She asked about the slide at Grundy Park. **Parks Manager Venezia** answered her questions.

**Commissioner Nigel** thanked staff for the way they were promoting programming. He spoke about Bike To Wherever Day. He spoke about CAPRCBM. He attended and spoke at the last City Council meeting about Crestmoor fields. Tonight was his 53<sup>rd</sup> Anniversary on the Commission.

**Commissioner Liu** announced that May was Mental Health Awareness month and spoke about improving attendance in the parks through social media.

**Commissioner Zamattia** asked about the status of the outdoor pool.

**Commissioner Zastrow** stated that last month's Community Cleanup project was amazing.

9. **ITEMS FROM STAFF:**

a. Presentation on Summer Programs – **Recreation Supervisor Meghan Rosin** presented and answered questions. The Commission requested a wrap up at the end of the summer.

b. City Park Baseball Diamond 3 Repair Update – **Acting Director Sandholm** stated that this would be going to City Council on May 23<sup>rd</sup> for approval and explained the scope of the project.

10. **ADJOURNMENT:** With no other business to be conducted, **Chair Palmer** adjourned the meeting at 7:40 p.m.