



## "The City with a Heart"

**GOVERNOR'S EXECUTIVE ORDER N-25-20\*\*\*\*  
CORONAVIRUS COVID-19  
AND SAN MATEO COUNTY HEALTH DIRECTIVE  
FROM MARCH 14, 2020**

*On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC's social distancing guidelines which discourage large public gatherings, the San Bruno City Council meetings are being conducted electronically. The meeting is not available for in-person attendance. Members of the public may attend the meeting by video or phone linked in this agenda.*

*If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email [adelay@sanbruno.ca.gov](mailto:adelay@sanbruno.ca.gov). Emails received before the special or regular meeting start time will be forwarded, posted on the City's website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded and filed with the agenda packet becoming part of the public record for that meeting. Emails received will not be read aloud during the meeting.*

*Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Ari Delay, Fire Chief, 48 hours prior to the meeting at (650) 619-7076 or by email at [adelay@sanbruno.ca.gov](mailto:adelay@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.*

### **AGENDA**

## **Emergency Preparedness Committee January 19, 2023 6:30 PM**

### **Zoom Meeting Details**

**<https://sanbruno-ca-gov.zoom.us/j/87564700175>**

**Webinar or Meeting ID: 875 6470 0175 (audio only)**

**Zoom Phone Line: 1-669-900-9128 (same webinar ID and password as above)**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. CONSENT CALENDAR**

All items are considered routine or implement an earlier action and may be enacted by one motion; there will be no separate discussion unless requested.

  - a. Approval of Minutes – December 15, 2022
- 4. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

5. **UNFINISHED BUSINESS**
6. **CONDUCT OF BUSINESS**
7. **COMMENTS FROM STAFF**
  - a. Police Update
  - b. Fire Update
8. **COMMENTS FROM MEMBERS**
  - a. Radio Club monthly update
  - b. CERT monthly update
  - c. Red Cross monthly update
9. **ADJOURNMENT** – The next Regular Meeting will be held on February 16, 2023.