



"The City with a Heart"

**AGENDA**  
**Emergency Preparedness Committee**  
**June 15, 2023**  
**6:30 PM**

<b>IN-PERSON* MEETING LOCATION</b>	<b>Zoom Link:</b> <a href="https://sanbruno-ca-gov.zoom.us/j/87564700175">https://sanbruno-ca-gov.zoom.us/j/87564700175</a>
San Bruno City Hall 567 El Camino Real, Conference Room 101 San Bruno, CA 94066	<b>Phone Line: <u>16699009128</u></b> <b>Webinar ID: 87564700175</b>
*Please turn off all electronic devices before the start of the meeting to prevent disruptions*	

**PUBLIC COMMENT:** In-person attendees who want to provide public comment will be asked to fill out a speaker card and turn it into Fire Chief Ari Delay. Virtual attendees can comment by using the "Raise Hand" feature in Zoom to request to speak. For dial in comments, press \*9 to "Raise Hand" and \*6 to unmute. Public comments may also be emailed to [adelay@sanbruno.ca.gov](mailto:adelay@sanbruno.ca.gov). Comments received via email will not be read aloud during the meeting.

**ACCESSIBILITY:** In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or modifications to participate in this meeting should contact Fire Chief Ari Delay 48 hours prior to the meeting at (650) 616 7096 or via email at [adelay@sanbruno.ca.gov](mailto:adelay@sanbruno.ca.gov).

\*Any disclosable public writings related to an open session item on a regular meeting agenda and distributed by the City to at least a majority of the [LEGISLATIVE BODY] less than 72 hours prior to that meeting are available for public inspection at the City Clerk's Office at City Hall located at 567 El Camino Real, San Bruno, California during normal business hours. In addition, the City may also post such documents on the City's Website at <https://www.sanbruno.ca.gov/AgendaCenter>.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. CONSENT CALENDAR**

All items are considered routine or implement an earlier action and may be enacted by one motion; there will be no separate discussion unless requested.

- a Approval of Minutes – May 18,2023.

4. **PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**
5. **UNFINISHED BUSINESS**
6. **CONDUCT OF BUSINESS**
  - a Ideas for improving the table's presence at events.
7. **COMMENTS FROM STAFF**
  - a Police Update
  - b Fire Update
8. **COMMENTS FROM MEMBERS**
  - a Radio Club monthly update
  - b CERT monthly update
  - c Red Cross monthly update
9. **ADJOURNMENT** – The next Regular Meeting will be held on July 20, 2023.