



## "The City with a Heart"

Gus Sinks, *Chair*  
Matthew Gaines, *Vice Chair*  
Robert Anicetti  
David Nigel  
Cecile Riborozo  
Paul Rose

### AB361 CORONAVIRUS COVID-19

*On September 16, 2021, the Governor of California signed AB361, suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the CDC's social distancing guidelines which discourage large public gatherings, the City of San Bruno is now holding public meetings via Zoom.*

*If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email [msmith@sanbruno.ca.gov](mailto:msmith@sanbruno.ca.gov). Emails received before the special or regular meeting start time will be forwarded to the Committee members and will become part of the public record for that meeting.*

*If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Committee members and filed with the agenda packet becoming part of the public record for that meeting.*

*Emails received will not be read aloud during the meeting.*

*Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Melissa Thurman, City Clerk 48 hours prior to the meeting at (650) 616-7070 or by email at [mthurman@sanbruno.ca.gov](mailto:mthurman@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.*

## AGENDA

### Bicycle & Pedestrian Advisory Committee

January 12, 2022

6:00 PM

### Zoom Meeting Details

<https://sanbruno-ca-gov.zoom.us/j/97081463694>

**Webinar or Meeting ID: 970 8146 3694 (audio only)**

**Webinar or Meeting Password: 479867**

**Zoom Phone Line: 1-669-900-9128 (same webinar ID and password as above)**

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **CONSENT CALENDAR**

All items are considered routine or implement an earlier action and may be enacted by one motion; there will be no separate discussion unless requested.

a. Approval of Minutes – November 10, 2021

4. **PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

5. **UNFINISHED BUSINESS**

a. none

6. **CONDUCT OF BUSINESS**

a. Update on Crestmoor Canyon debris clearing – Gage Schlice, Fire Marshal

b. Safe Routes to School stakeholder group formation – David Wong

7. **COMMENTS FROM STAFF**

a. Huntington Avenue Cycle track update - David Wong

b. Report out on the November SVBC bike ride in San Bruno – Michael Smith

8. **COMMENTS FROM MEMBERS**

a. Events – Cecile Riborozo, Matt Gaines

b. Walking and Bicycling Safety Outreach – David Nigel, Gus Sinks

c. Public Service Announcement (PSA) – Paul Rose, Robert Anicetti

9. **ADJOURNMENT** – The next Regular Meeting will be held on March 9, 2022 at 6pm.